



AGENDA
Public Safety Committee Meeting
Wednesday, February 2, 2022 at 6:00 PM
Planning & Land Use Chambers
409 Paseo de Oñate, Española, NM 87532

Please turn off
cell phones or
set to silent mode

- I. CALL TO ORDER**
- II. ROLL CALL / DETERMINATION OF QUORUM**
- III. APPROVAL OF AGENDA**
- IV. PUBLIC COMMENTS**
- V. COMMITTEE MEMBER COMMENTS**
- VI. MATTERS FROM THE CHAIR**
- VII. APPROVAL OF MINUTES**
 - a. [December 1, 2021 Meeting Minutes](#)
- VIII. DISCUSSION / RECOMMENDATION ITEMS TO FULL COUNCIL**

Note: The intent of "Recommendation Items" placed on City Committee Meeting Agendas are recommended by majority of the Committee to the Full Council for final approval and/or denial by the Governing Body.

 - b. [Discussion of amendments to City Code Chapter 137 Animal Ordinance](#) presented by Councilor Peggy Sue Martinez and/or Designee
 - c. Discussion regarding the transient population and proposed updates to Ordinance 260-19 Criminal Trespass ordinance presented by Chief Roger P. Jimenez and/or Designee
 - d. [Discussion of Insurance Service Office \(ISO\) inspection in 2022](#) presented by Fire Chief Ron Padilla and/or Designee
 - e. [Discussion of Safe Haven Baby Box Standard Operating Procedure](#) presented by Deputy Fire Chief John Wickersham
 - f. Discussion of Implementation of a Key Box System for all Commercial Buildings presented by Fire Chief Ron Padilla and/or Designee
- IX. DEPARTMENT REPORTS**
 - g. **PROJECT R.A.C.E Report** – Project Manager Cynthia Lentini and/or Designee
 - h. **POLICE DEPARTMENT Report** – Police Chief Roger Jimenez and/or Designee
Packet Material: [November 2021](#) and [December 2021](#)
 - i. **FIRE DEPARTMENT Report** – Fire Chief Ron Padilla and/or Designee
Packet Material: [November 2021](#) and [December 2021](#)
 - j. **MUNICIPAL COURT Report** – Interim Municipal Judge Martin Martinez and/or Designee
Packet Material: [November 2021](#) and [December 2021](#)
 - k. **PLANNING & LAND USE Report** – Interim Planning Director Muhammad Hussain and/or Designee
- X. NEXT MEETING**
 - l. Tentatively scheduled for March 2, 2022
- XI. ADJOURNMENT**

The Governing Body may revise the order of the agenda items considered at this open meeting. If you are an individual with a disability who needs an auxiliary aid, service or other accommodation to attend or participate in a hearing or meeting, please contact the City Clerk at (505) 747-6012 at least three (3) days prior to the meeting.