



**AGENDA**  
**COMMUNITY SERVICES COMMITTEE MEETING**  
**MARCH 18, 2019**  
**CITY HALL COUNCIL CHAMBERS**  
**405 N. PASEO DE OÑATE ESPAÑOLA, NM**

- A. CALL TO ORDER
- B. ROLL CALL/ DETERMINATION OF QUORUM
- C. APPROVAL OF AGENDA
- D. PUBLIC COMMENTS

Please turn off cell  
phones or set to silent  
mode

**PLEASE SIGN IN:** *Print First Name and Last, including Affiliation and/or Address if Applicable. Please Keep Comments to a five (5) Minute Time Frame. Public Comment Log Sheet Located upon South East Entry near the South East Entry. Thank You.*

- E. APPROVAL OF COMMUNITY SERVICE COMMITTEE MINUTES

1. [Community Services Committee Meeting Minutes February 11, 2019](#)

- F. COMMITTEE MEMBER COMMENTS

- G. MATTERS FROM THE CHAIR

- H. RECOMMENDATION ITEMS TO FULL COUNCIL *Note: The intent of "Recommendation Items" placed on City Committee Meeting Agendas are recommended by majority of the Committee to the Full Council for final approval and/or denial by the Governing Body.*

2. [Consideration for approval RAC STOP 6th Annual 6-PAC Conference \(Sixth Graders Promoting Alternative Choices\) Conference on May 8, 2019, which is centered on prevention of underage drinking and choosing positive alternatives. \(Recommendation to Full Council\)- Sherry Aragon-Interim CSD and Nicholas Montoya RAC STOP.](#)

- I. DEPARTMENT REPORTS

3. **COMMUNITY SERVICE DEPARTMENT OVERVIEW-** Overview for the Community Services Department – Interim CSD - Sherry Aragon
4. [ESPAÑOLA PUBLIC LIBRARY](#) Reports/Updates for Library – Library Director Sherry Aragon or Designee
5. [LUCERO CENTER RECREATION FACILITY](#)-Reports/Updates for Recreation - Recreation Supervisor Maria Sandoval or Designee
6. [BEATRICE MARTINEZ SENIOR CENTER](#)-Reports/Updates for Senior Center- Senior Center Supervisor Dora Terrazas or Designee
7. NEXT MEETING
8. ADJOURNMENT

*The Committee may revise the order of the agenda items considered at this Open Meeting. If you are an individual with a disability who is in need of an amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at; (505)747-6019 at least three days prior to the meeting.*